

Table 1. Precipitation in Pauma Valley 1952 to 2006

Water year	Total Precipitation (inches)	Water year	Total Precipitation (inches)
1952	24.00	1980	30.83
1953	12.61	1981	9.38
1954	15.04	1982	15.39
1955	11.87	1983	24.90
1956	10.10	1984	14.62
1957	12.05	1985	13.35
1958	23.14	1986	17.88
1959	6.07	1987	10.41
1960	11.69	1988	14.27
1961	3.52	1989	9.32
1962	14.09	1990	11.21
1963	6.84	1991	17.26
1964	12.91	1992	15.87
1965	12.74	1993	32.17
1966	15.69	1994	13.38
1967	10.77	1995	27.14
1968	16.32	1996	6.83
1969	14.79	1997	31.51
1970	8.46	1998	29.81
1971	12.21	1999	10.20
1972	9.97	2000	8.56
1973	20.70	2001	14.07
1974	12.37	2002	6.00
1975	11.81	2003	17.50
1976	13.43	2004	11.50
1977	9.23	2005	31.05
1978	31.62	2006	13.00
1979	20.89		

Table Notes:

Rainfall measurements were collected in immediate vicinity of the Rancho Pauma Mutual Water Company offices.

Table 2. Water Production by Rancho Pauma Mutual Water Company 1998 through 2006

Water Year	Production (acre feet)
1998	2042
1999	2832.6
2000	3340
2001	2798.1
2002	3128.9
2003	2796.2
2004	2978.5
2005	2402
2006	N/A

Table 3. Depth to Standing Water in Rancho Pauma Mutual Water Company Wells 1990 through 2006

Year	Well 7R	Well 11	Well 14R	Well 30	Well 31R	Well 32R	Well 33	Well 34	Well 35	Well 36	Well 37	Well 38	Well 39
1990	106.2	130.0	61.5	78.6	98.2	78.7	--	--	--	--	--	--	--
1991	107.9	113.3	--	71.4	100.4	75.9	56.3	--	--	--	--	--	--
1992	113.3	134.9	--	--	106.0	92.9	75.9	92.4	--	94.2	--	--	--
1993	81.7	109.6	31.3	45.9	70.2	54.0	28.4	55.4	--	53.1	53.4	--	--
1994	75.1	85.4	21.9	33.0	63.9	41.5	27.4	40.6	56.9	54.0	40.8	--	--
1995	65.7	71.9	22.4	28.9	58.6	34.2	16.4	34.1	49.9	47.1	37.9	--	--
1996	86.8	95.0	38.3	41.9	92.0	51.8	36.0	49.2	79.0	57.3	56.5	--	--
1997	97.7	89.7	50.5	62.7	89.2	--	41.7	70.0	56.6	71.6	72.6	--	--
1998	81.3	84.3	29.8	--	82.9	46.6	26.4	50.0	68.5	63.3	49.6	57.3	--
1999	89.6	91.4	33.9	--	86.6	59.0	33.6	54.2	74.8	73.8	59.8	47.8	59.2
2000	108.3	119.9	60.6	--	92.4	71.5	54.2	73.9	96.4	87.3	78.0	70.0	77.6
2001	117.8	125.7	95.0	--	96.2	75.2	65.2	89.1	97.7	95.5	92.7	75.7	87.5
2002	132.2	142.4	110.0	--	108.1	105.1	--	107.7	114.9	119.5	100.0	102.1	108.8
2003	133.1	141.2	114.3	113.2	101.3	113.2	--	116.8	112.0	123.2	101.3	110.1	114.4
2004	149.0	153.7	121.2	120.8	119.3	120.2	--	123.1	119.8	128.4	113.5	116.2	120.8
2005	131.7	127.5	82.8	79.0	102.6	75.6	--	81.0	110.0	88.7	96.4	78.3	83.1
2006	--	131.7	85.7	75.3	100.6	76.5	--	81.5	--	91.0	88.4	75.9	--

Notes:

Depth to standing water level was measured in feet below the well measuring point in July of each year.

"--" indicates that a measurement is not available.

Figure 1 Annual Precipitation in Pauma Valley 1952 to 2005

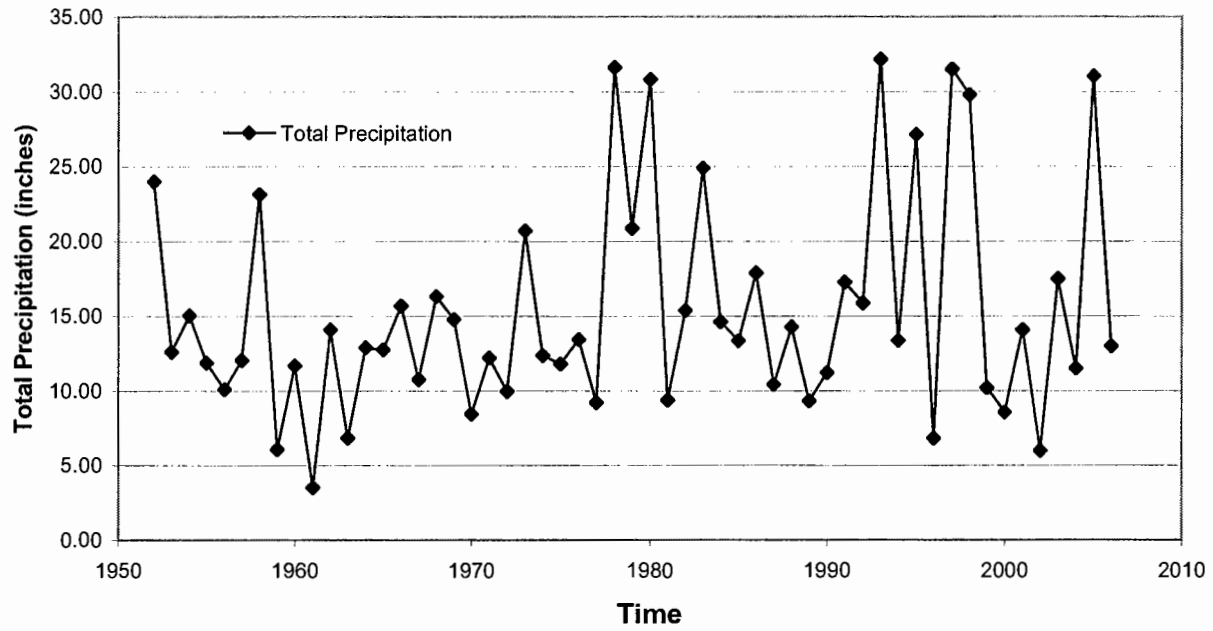
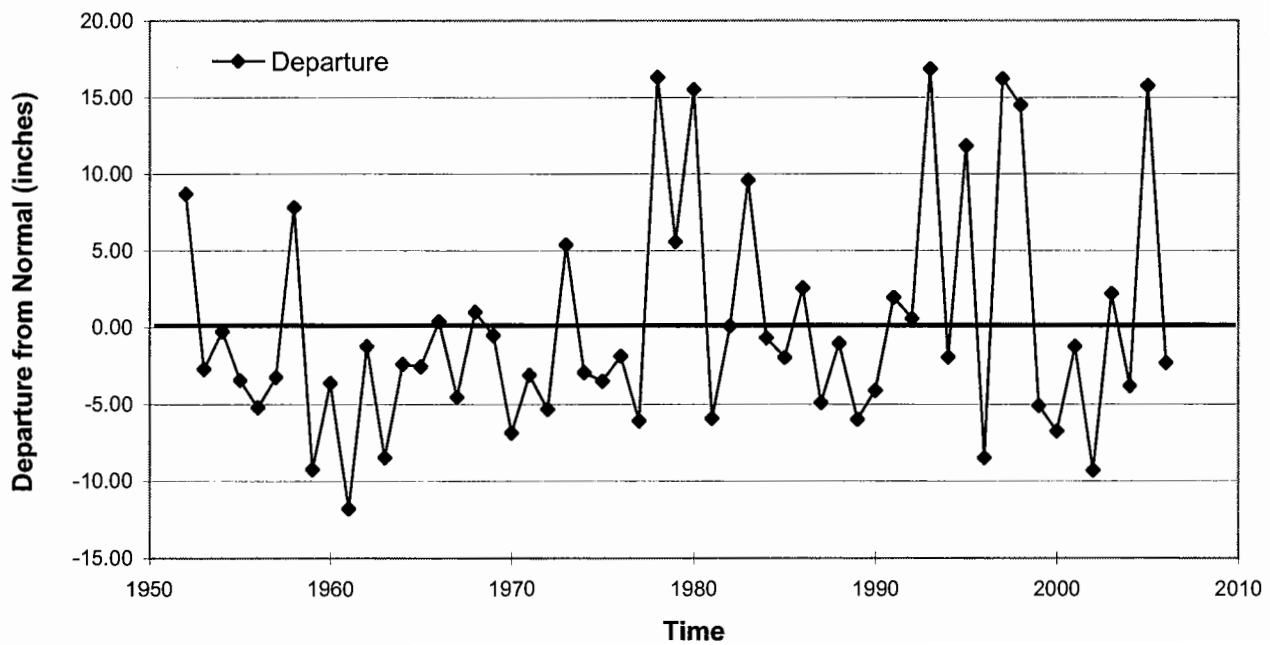
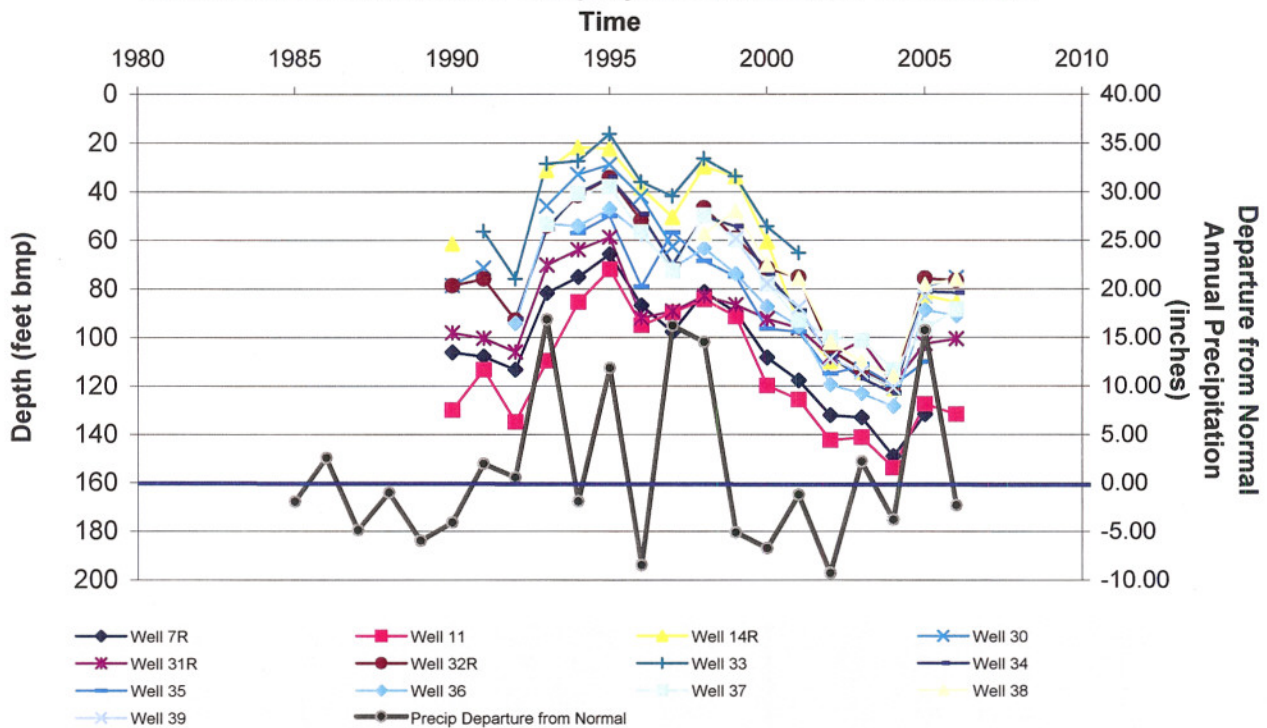


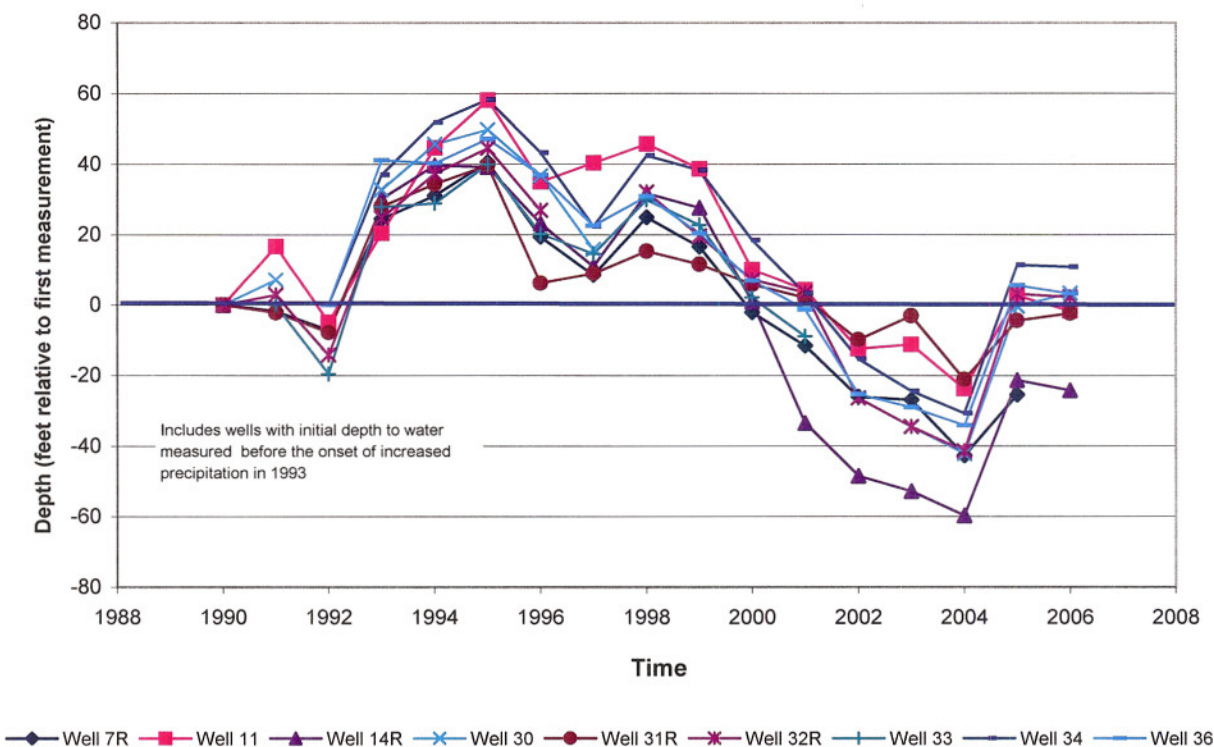
Figure 2 Annual Precipitation 1952 to 2006 - Departure from Normal



**Figure 3. Standing Water Levels in
Rancho Pauma Mutual Water Company Production Wells 1989 to 2006**



**Figure 4. Normalized July Standing Water Levels in
Rancho Pauma Mutual Water Company Production Wells 1989 to 2006**

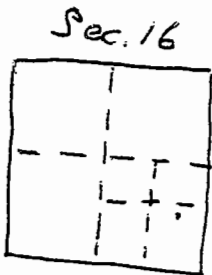


<p>TYPE OF WORK (Check)</p> <p>New Well <input checked="" type="checkbox"/></p> <p>Repair or Modification <input type="checkbox"/></p> <p>Time Extension <input type="checkbox"/></p> <p>Destruction <input type="checkbox"/></p>	<p>USE (Check)</p> <p>Individual Domestic <input type="checkbox"/></p> <p>Agricultural <input type="checkbox"/></p> <p>Industrial <input checked="" type="checkbox"/></p> <p>Community <input type="checkbox"/></p> <p>Other <u>Commercial</u></p>	<p>EQUIPMENT (Check)</p> <p>Rotary Mud <input checked="" type="checkbox"/></p> <p>Cable Tool <input type="checkbox"/></p> <p>Other <input type="checkbox"/></p>
<p>PROPOSED WELL DEPTH</p> <p>Max. <u>300</u> Min. <u>200</u> (Feet)</p>	<p>PROPOSED CASING</p> <p>Type <u>Steel</u> Depth <u>50 ft.</u> Diameter <u>26" O.D.</u> Wall or Gage <u>.250"</u></p>	
<p>PROPOSED SEALING ZONE(S)</p> <p>From <u>0</u> to <u>50</u> Feet</p> <p>From _____ to _____ Feet</p> <p>From _____ to _____ Feet</p> <p>PROPOSED PERFORATIONS OR SCREEN</p> <p>From <u>200</u> to <u>300</u> Feet</p> <p>From _____ to _____ Feet</p> <p>From _____ to _____ Feet</p> <p>From _____ to _____ Feet</p>	<p>SEALING MATERIAL (Check)</p> <p>Neat Cement Grout <input type="checkbox"/></p> <p>Bentonite Clay <input type="checkbox"/></p> <p>Sand Cement Grout <input type="checkbox"/></p> <p>Concrete <input checked="" type="checkbox"/></p> <p>Other-Specify: _____</p> <p>DATE OF WORK</p> <p>Start <u>11/14/90</u></p> <p>Completion <u>12/28/90</u></p>	
<p>NAME OF WELL OWNER <u>Hidden Oaks Farm</u> <u>(Richard & Peggy Lee Nabers) 15833 Hwy 76</u></p>		<p>NAME OF WELL DRILLER <u>Rex Anderson</u></p>
<p>LOCATION OF WELL <u>Pauma Valley, Ca 92061</u> <u>- Same -</u></p>		<p>COMPANY <u>Rex Anderson Corp.</u></p>
<p>DISPOSITION OF APPLICATION (FOR HEALTH OFFICERS USE ONLY)</p> <p><input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED</p> <p><input checked="" type="checkbox"/> APPROVED WITH CONDITIONS</p> <p>Report Reason(s) for Denial or Necessary Conditions Here:</p> <p><u>Well shutoff installed</u></p> <p><u>per W State of California</u></p> <p><u>Bulletin 74-90 chapter</u></p> <p><u>Diigo County code</u></p> <p><u>Call 565-5173 prior to pouring</u></p> <p><u>of seal.</u></p>		
<p>BUSINESS ADDRESS <u>P.O. Box 384, Julian, Ca 92036</u></p> <p>LICENSE NUMBER <u>A305739</u></p> <p>Cash Deposit <input type="checkbox"/></p> <p>Bond Posted <input checked="" type="checkbox"/></p> <p><u>\$180</u> Fee paid on <u>11/13/90 JS</u> <u>CR# 19248</u></p>		
<p>I hereby agree to comply with all regulations of the Department of Health Services and with all ordinances and laws of the County of San Diego and of the State of California pertaining to well construction, repair, modification and destruction. Immediately upon completion of work I will furnish the Department of Health Services with a complete and accurate log of the well.</p>		
<p><u>J. Hammerstein</u> HEALTH OFFICER <u>11-13-90</u> DATE</p>		<p><u>Rex Anderson</u> APPLICANT'S SIGNATURE <u>11/13/90</u> DATE</p>

LOCATION

INDICATE BELOW THE VICINITY AND EXACT LOCATION OF WELL WITH RESPECT TO THE FOLLOWING ITEMS: PROPERTY LINES, WATER BODIES OR WATER COURSES, DRAINAGE PATTERN, ROADS, EXISTING WELLS, SEWERS AND PRIVATE SEWAGE DISPOSAL SYSTEMS AND OTHER POTENTIAL CONTAMINATION SOURCES, INCLUDING DIMENSIONS.

Well site appears to be located in the SE 1/4 of
the SE 1/4 of Sec. 16, T10S, R1W



48.8 AC

Hidden Oaks Farm

15835 Hwy 76

Pauma, Valley, Ca



- Well site is approx. 600'± west
of Hwy 76, 55' north of south property
line, & 240' from "Country Club Well"

- No septic systems are within
hundreds of feet of this
well site,

- No Health Hazards
Are Present!

Cole Grade Rd.

Approx.
.6 mile

Property Line

New Building

(Open Field)

Citrus Grove

Well Site

White Fence

(Pauma Valley
Country Club)

Country Club Well

WDR TO E.C.
7/29/74

STATE OF CALIFORNIA

THE RESOURCES AGENCY

QUADRUPLICATE
Use to comply with
local requirements

DEPARTMENT OF WATER RESOURCES
WATER WELL DRILLERS REPORT

Do not fill in

No. **354793**

Notice of Intent No. _____

State Well No. _____

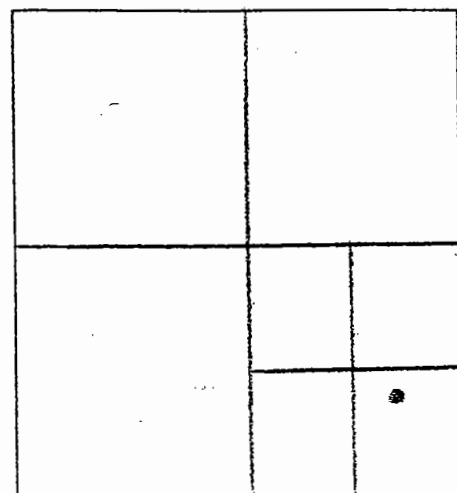
Local Permit No. or Date **W30400**

Other Well No. _____

(1) OWNER: Name **Dick Nabers**
Address **3225 Valley Center Rd.**
City **Valley Center, CA** ZIP **92082**

(2) LOCATION OF WELL (See instructions):
County **San Diego** Owner's Well Number _____
Well address if different from above **at Pauma Valley**
Township **10S** Range **1W** Section **16**
Distance from cities, roads, railroads, fences, etc. _____

See attached



(3) TYPE OF WORK:
New Well ☒ Deepening ☐
Reconstruction ☐
Reconditioning ☐
Horizontal Well ☐
Destruction ☐ (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:
Domestic ☒
Irrigation ☐
Industrial ☐
Test Well ☐
Municipal ☐
Other ☒ **Commercial**
(Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:
Rotary ☒ Mud Reverse ☐
Cable ☐ Air ☐
Other ☐ Bucket ☐

(6) GRAVEL PACK:
Yes ☒ No ☐ Size **5/16"**
Diameter of bore **24"**
Packed from **25 yds.**

(7) CASING INSTALLED:
Steel ☒ Plastic ☐ Concrete ☐

(8) PERFORATIONS:
Type of perforation or size of screen

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size
0	52	26" OD	.250	115	120	.057
0	302	15.3	DR18	134	152	"
				184	220	"

(9) WELL SEAL: **230 - 245**
Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth **50** ft.
Were strata sealed against pollution? Yes ☐ No ☒ Interval _____ ft.
Method of sealing **Concrete**

(10) WATER LEVELS:
Depth of first water, if known _____ ft.
Standing level after well completion **115** ft.

(11) WELL TESTS:
Was well test made? Yes ☒ No ☐ If yes, by whom **R. Anderson**
Type of test **Test pump** ☒ Bailer ☐ Air lift ☒
Depth to water at start of test _____ ft. At end of test _____ ft.
Discharge **1200** gal/min after _____ hours Water temperature _____
Chemical analysis made? Yes ☐ No ☒ If yes, by whom? _____
Was electric log made? Yes ☐ No ☒ If yes, attach copy to this report

(12) WELL LOG: Total depth _____ ft. Completed depth **303** ft.
from ft. to ft. Formation (Describe by color, character, size or material)

0 - 33	Med. to coarse, semi-consolidated sand w/ layers of gravel & some boulders.
3 - 9	Light gravel & small cobble
- 13.5	Rough drilling. Small boulders.
- 17	Rough drilling
33 - 51	Med. to coarse sand w/ some heavy gravel. Semi-consolidated. Drills tight.
51 - 53	Boulder
53 - 71	Silty sand. Drills loose w/ little chatter.
70 - 75	Sand content increasing
-	Drills w/ some chatter
75 - 86	Silt content increasing. very silty by 85'
86 - 99	Silt w/ sand & light gravel
-	Drills w/ med. chatter
99 - 104	Silty sand & gravel. Drills slower w/ more chatter
- 104	Boulder
- 111	Rough spot
- 124	Rough spot
125 - 128	Drills w/ mod. to heavy chatter.
131.5 - 135	Rough drilling
135 - 143	Light to mod. chatter
143 - 144	Rough drilling
144 - 185	Moderately rough, slow drilling
- 185	Rough drilling
191 - 202	Very rough drilling
202 - 208	Mod. rough drilling
250 - 265	.057 208-210 Rough drilling
280 - 297	" 210 - 214 Mod. rough drilling
-	rough.
214 - 220	Mod. rough drilling, w/ some loose rock
-	loose rock
220 - 221	Mod. rough drilling to (Con

Work started **11/14** 19**62** Completed **2/9** 19**64**

WELL DRILLER'S STATEMENT:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Signed **Rex Anderson** (Well Driller)
NAME **REX ANDERSON CORP.**
(Person, firm, or corporation) (Typed or printed)
Address **P.O. Box 384**
City **Julian, CA** ZIP **9203**
License No. **305739** Date of this report **3/11/64**

QUADRUPLICATE
Use to comply with
local requirements

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
WATER WELL DRILLERS REPORT

Do not fill in

No. **354794**

Notice of Intent No. _____
Local Permit No. or Date **W30400**

State Well No. _____
Other Well No. _____

(1) OWNER: Name **Dick Nabers**
Address **Hidden Oaks Ranch - 3225 Valley**
City **Center Rd., Valley Center, ZIP 92082**

(2) LOCATION OF WELL (See instructions):
County _____ Owner's Well Number _____
Well address if different from above _____
Township _____ Range _____ Section _____
Distance from cities, roads, railroads, fences, etc. _____

Completed Well Construction	
Date _____	
Date Inspected 5/31/91	
Comments Seal installation observed by M. L. White	
Water Sample Taken? No	
Reviewed By C. Hummel	

(3) TYPE OF WORK:
New Well ☐ Deepening ☐
Reconstruction ☐
Reconditioning ☐
Horizontal Well ☐
Destruction ☐ (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:
Domestic ☐
Irrigation ☐
Industrial ☐
Test Well ☐
Municipal ☐
Other ☐ (Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:
Rotary ☐ Reverse ☐
Cable ☐ Air ☐
Other ☐ Bucket ☐

(6) GRAVEL PACK:
Yes ☐ No ☒ Size _____
Diameter of bore _____
Packed from _____ to _____

(7) CASING INSTALLED:
Steel ☐ Plastic ☐ Concrete ☐

(8) PERFORATIONS:
Type of perforation or size of screen

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size

(9) WELL SEAL:
Was surface sanitary seal provided? Yes ☐ No ☐ If yes, to depth _____ ft.
Were strata sealed against pollution? Yes ☐ No ☐ Interval _____ ft.
Method of sealing _____

(10) WATER LEVELS:
Depth of first water, if known _____ ft.
Standing level after well completion _____ ft.

(11) WELL TESTS:
Was well test made? Yes ☐ No ☐ If yes, by whom? _____
Type of test Pump ☐ Bailer ☐ Air lift ☐
Depth to water at start of test _____ ft. At end of test _____ ft.
Discharge _____ gal/min after _____ hours Water temperature _____
Chemical analysis made? Yes ☐ No ☐ If yes, by whom? _____
Was electric log made Yes ☐ No ☐ If yes, attach copy to this report

(12) WELL LOG: Total depth _____ ft. Completed depth _____ ft.
from ft. to ft. Formation (Describe by color, character, size or material)
221 - 223 Mod. rough drilling
223 - 223.5 Mod. rough drilling, but slower (Possible boulder?)
226 - 227 Slow & smooth drilling.
229 Small boulder
234 Rough drilling spot.
244 Rough drilling spot.
245 - 253 Smooth drilling w/ little chatter. Material appears to be coarse sub-rounded sand. Consolidated.
253 - 254 Rough drilling.
255 - 256 Rough spot
257 - 260 Rough drilling. Coarse sand & boulders. Consolidated.
265 - 272 Moderately rough drilling
272 - 274 Rough drilling
274 - 276 Moderately rough drilling
276 - 281.5 Smooth drilling w/ some chatter.
281.5 - 282 Rough drilling. Boulders
282 - 283.5 Mod. rough drilling
283.5 - 285 Rough.
285 - 286 Mod. to rough drilling
286 - 287 Very rough.
287 - 293.5 Rough
293.5 - 294 Very rough
294 - 296 Rough
296 - 297 Very rough.
297 - 300 Rough
300 - 303 Mod. rough

Work started **11/14** 19**90** Completed **3/31** 19**91**

WELL DRILLER'S STATEMENT:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Signed **REX ANDERSON CORP.** (Well Driller)
NAME **REX ANDERSON CORP.** (Person, firm, or corporation) (Typed or printed)
Address **P.O. Box 384**
City **Julian, CA** ZIP **92036**
License No. **305739** Date of this report **3/11/91**

FORM #2

I hereby certify that:

I am a contractor licensed in the State of California, to perform the specific tasks for which I am presently applying. My license is in full force and effect, and will remain so to the best of my knowledge throughout the duration of this project.

My contractor's license is, as follows:

1. In the Name of: REX ANDERSON CORPORATION
2. State License No. A 305739
3. Classification: A
(Class A or C42 required per Business & Professional Code Chapter 9, Section 7056, and California Administrative Code, Chapter 8 T-16, Section 754.4).

I am informed and understand that any false information could result in a penalty of not more than \$500 for each violation, as provided in Business & Profession Code, Section 7031.5.

Signed: Rex Anderson



Since 1958

PUMP CHECK

Pumping Systems Analysts

Hydraulic Test Report

(951) 684-9801 • Lic. 408415 • Fax (951) 684-2988

Dick Nabers
Highway 76

Test Date: 09/02/2004
Pump type: SUB
Plant: Small Well

A test was made on this well pump and the following information was obtained

EQUIPMENT

PUMP:	No Data	SERIAL:	N/A
MOTOR:	Grundfos	SERIAL:	N/A
H.P.	5.0	LAT/LON:	33.18.588n116.59.299w
METER:	29 062 438		

TEST RESULTS

	TEST 1	TEST 2	TEST 3
Discharge, PSI	44.0	31.0	21.0
Discharge head, feet	101.6	71.6	48.5
Standing water level, feet	198.2		
Drawdown, feet	0.3	1.6	1.9
Pumping water level, feet	198.5	199.8	200.1
Total pumping head, feet	300.1	271.4	248.6
Gallons per minute flow	17	27	37
Gallons per foot of drawdown	56.7	16.9	19.5
Acre feet pumped per 24 hours	0.075	0.119	0.163
KW input to motor	3.0	3.6	4.0
HP input to motor	4.1	4.9	5.4
Motor load, % BHP	60.4	72.4	80.6
Measured speed of pump, RPM	n/a		
KWH per acre foot	966.4	729.6	592.8
Overall plant efficiency in %	31.8	38.1	42.9

The above test results indicate various conditions under which this pump operates.

If you have any questions please contact Jon Lee at (951) 684-9801.

ANNUAL PUMPING COST ANALYSIS

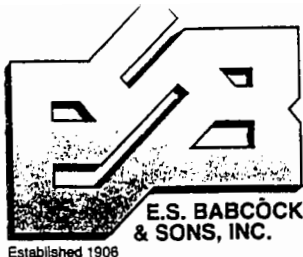
Dick Nabers

Test date: 09/02/2004

Plant: Small Well
H.P. 5

The following cost analysis is presented as an aid to your cost accounting and planning. It is an ESTIMATE based on the pump test data and your energy use during the previous 12-month period.

	EXISTING CONDITIONS		
	Average Cost per kWh	\$0.1000	
	Test 1	Test 2	Test 3
KW input to motor	3.0	3.6	4.0
Acre feet pumped per 24 hour day	0.075	0.119	0.163
KWh per acre foot	966.4	729.6	592.8
Pumping cost per hour	\$0.30	\$0.36	\$0.40
Pumping cost per acre foot	\$96.64	\$72.96	\$59.28
Overall plant efficiency	31.8	38.1	42.9
Expected efficiency, new pump, in %	45.0		
Cost savings in %	29.4		



NELAP #02101CA ELAP#1156
6100 Quail Valley Court Riverside, CA 92507-0704
P.O. Box 432 Riverside, CA 92502-0432
PH (951) 653-3351 FAX (951) 653-1662
www.babcocklabs.com

Client Name: Rancho Pauma Mutual Water Co.
Contact: Ogden Watson
Address: P.O. Box 423
Pauma Valley, CA 92061

Analytical Report: Page 4 of 6
Project Name: Rancho Pauma MWC-DW-NC
Project Number: [none]
Work Order Number: A411048

Report Date: 23-Sep-2004

Received on Ice (Y/N): Yes Temp: 17 °C

Laboratory Reference Number
A411048-02

Sample Description
Hidden Oaks Ranch High Yield

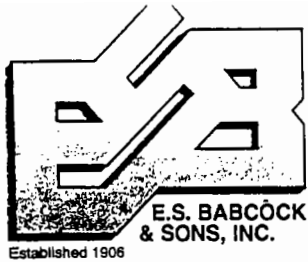
Matrix
Water

Sampled Date/Time
09/14/04 08:10

Received Date/Time
09/14/04 10:45

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
<i>Maximum Contaminant Level</i>							
Cations							
Total Hardness	240	3.0	mg/L	SM 3120B	09/16/04 17:42	mcm	
Calcium	62	1.0	mg/L	EPA 200.7	09/16/04 17:42	mcm	
Magnesium	20	1.0	mg/L	EPA 200.7	09/16/04 17:42	mcm	
Sodium	43	1.0	mg/L	EPA 200.7	09/16/04 17:42	mcm	
Potassium	3.6	1.0	mg/L	EPA 200.7	09/16/04 17:42	mcm	
Anions							
Total Alkalinity	160	3.0	mg/L	SM 2320B	09/17/04 11:18	naa	
Hydroxide	ND	3.0	mg/L	SM 2320B	09/17/04 11:18	naa	
Carbonate	ND	3.0	mg/L	SM 2320B	09/17/04 11:18	naa	
Bicarbonate	190	3.0	mg/L	SM 2320B	09/17/04 11:18	naa	
Sulfate	250	100	0.50	mg/L	EPA 300.0	09/14/04 20:53	cth
Chloride	250	53	1.0	mg/L	EPA 300.0	09/14/04 20:53	cth
Nitrate	45	22	1.0	mg/L	EPA 300.0	09/14/04 20:53	cth
Nitrate as N	4.9	0.20	mg/L	EPA 300.0	09/14/04 20:53	cth	
Aggregate Properties							
pH	7.5	1.0	pH Units	SM 4500H+ B	09/14/04 17:30	aa	
Specific Conductance	690	1.0	umhos/cm	SM 2510 B	09/14/04 17:30	aa	
Temperature (at Lab)	25	1.0	°C	SM 2550B	09/14/04 00:00	mft	
Aggressive Index	11.9		N/A	Calculation			
Langlier Index @ 25 C	0.02		N/A	SM 2330 B	09/22/04 10:27	saf	
Solids							
Total Dissolved Solids	500	420	20	mg/L	SM 2540C	09/20/04 14:29	aa





NELAP #02101CA ELAP#1156
6100 Quail Valley Court Riverside, CA 92507-0704
P.O. Box 432 Riverside, CA 92502-0432
PH (951) 653-3351 FAX (951) 653-1662
www.babcocklabs.com

Client Name: Rancho Pauma Mutual Water Co.
Contact: Ogden Watson
Address: P.O. Box 423
Pauma Valley, CA 92061

Analytical Report: Page 5 of 6
Project Name: Rancho Pauma MWC-DW-NC
Project Number: [none]
Work Order Number: A4I1048

Report Date: 23-Sep-2004

Received on Ice (Y/N): Yes Temp: 17 °C

Laboratory Reference Number

A4I1048-02

Sample Description

Hidden Oaks Ranch High Yield

Matrix

Water

Sampled Date/Time

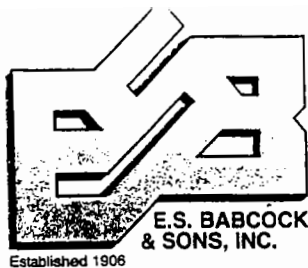
09/14/04 08:10

Received Date/Time

09/14/04 10:45

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Surfactants							
MBAS	.50	ND	0.05	mg/L	SM 5540C	09/15/04 17:00	aa
Metals and Metalloids							
Copper	1300	ND	10	ug/L	EPA 200.7	09/16/04 17:43	mcm
Iron	300	180	20	ug/L	EPA 200.7	09/16/04 17:42	mcm
Manganese	50	ND	10	ug/L	EPA 200.7	09/21/04 12:06	lmt
Zinc	5000	ND	10	ug/L	EPA 200.7	09/16/04 17:42	mcm





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Analytical Report: Page 2 of 6
Project Name: Rancho Pauma MWC-DW-NC
Project Number: [none]
Work Order Number: A411048

Report Date: 23-Sep-2004

Received on Ice (Y/N): Yes Temp: 17 °C

Laboratory Reference Number

A411048-01

Sample Description

Hidden Oaks Ranch Low Yield

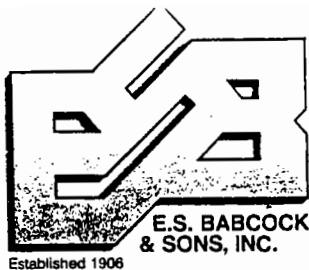
Matrix
Water

Sampled Date/Time
09/14/04 08:10

Received Date/Time
09/14/04 10:45

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
<i>Maximum Contaminant Level</i>							
Cations							
Total Hardness	260	3.0	mg/L	SM 3120B	09/16/04 17:40	mcm	
Calcium	67	1.0	mg/L	EPA 200.7	09/16/04 17:40	mcm	
Magnesium	23	1.0	mg/L	EPA 200.7	09/16/04 17:40	mcm	
Sodium	47	1.0	mg/L	EPA 200.7	09/16/04 17:40	mcm	
Potassium	3.7	1.0	mg/L	EPA 200.7	09/16/04 17:40	mcm	
Anions							
Total Alkalinity	170	3.0	mg/L	SM 2320B	09/17/04 11:18	naa	
Hydroxide	ND	3.0	mg/L	SM 2320B	09/17/04 11:18	naa	
Carbonate	ND	3.0	mg/L	SM 2320B	09/17/04 11:18	naa	
Bicarbonate	210	3.0	mg/L	SM 2320B	09/17/04 11:18	naa	
Sulfate	250	110	0.50	EPA 300.0	09/14/04 20:46	cth	
Chloride	250	62	1.0	EPA 300.0	09/14/04 20:46	cth	
Nitrate	45	27	1.0	EPA 300.0	09/14/04 20:46	cth	
Nitrate as N	6.2	0.20	mg/L	EPA 300.0	09/14/04 20:46	cth	
Aggregate Properties							
pH	7.4	1.0	pH Units	SM 4500H+ B	09/14/04 17:30	aa	
Specific Conductance	770	1.0	umhos/cm	SM 2510 B	09/14/04 17:30	aa	
Temperature (at Lab)	25	1.0	°C	SM 2550B	09/14/04 00:00	mft	
Aggressive Index	11.8		N/A	Calculation			
Langlier Index @ 25 C	-0.02		N/A	SM 2330 B	09/22/04 10:27	saf	
Solids							
Total Dissolved Solids	500	480	20	mg/L	SM 2540C	09/20/04 14:29	aa





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Analytical Report: Page 3 of 6

Project Name: Rancho Pauma MWC-DW-NC

Project Number: [none]

Work Order Number: A411048

Report Date: 23-Sep-2004

Received on Ice (Y/N): Yes Temp: 17 °C

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A411048-01

Sample Description

Hidden Oaks Ranch Low Yield

Matrix

Water

Sampled Date/Time

09/14/04 08:10

Received Date/Time

09/14/04 10:45

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Copper	1300	15	10	ug/L	EPA 200.7	09/16/04 17:40	mcm
Iron	300	ND	20	ug/L	EPA 200.7	09/16/04 17:40	mcm
Manganese	50	ND	10	ug/L	EPA 200.7	09/21/04 12:03	lmt
Zinc	5000	38	10	ug/L	EPA 200.7	09/16/04 17:40	mcm





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Analytical Report: Page 6 of 6
Project Name: Rancho Pauma MWC-DW-NC
Project Number: [none]
Work Order Number: A411048

Report Date: 23-Sep-2004

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Notes and Definitions

ND Analyte NOT DETECTED at or above the reporting limit (RDL)
NR Not Reported

RDL = Reportable Detection Limit MDL = Method Detection Limit

Approval

Enclosed are the analytical results for the submitted sample(s). Babcock Laboratories certify the data presented as part of this report meet the minimum quality standards in the referenced analytical methods. Any exceptions have been noted. Babcock Laboratories and its officers and employees assume no responsibility and make no warranty, express or implied, for uses or interpretations made by any recipients, intended or unintended, of this report.



☒ James K. Babcock
President



☐ Allison Mackenzie
General Manager



☐ Lawrence J. Chrystal
Laboratory Director

cc:

Short ESB Report

